

## **Meeting Agenda**

### **CLER Board of Governors**

10:00 am, 16 May 2025  
330 Park Avenue  
Ft. Lupton, CO

- 1) Roll Call and Establishment of Quorum by Chairman Lambert**
- 2) Approval of Minutes of 13 December 2024**
- 3) Welcome & Meeting Overview: Chief Abramson**
- 4) Chief's Report:**
  - a) CRS Legislation Adopted
  - b) New Partners
  - c) Arvada PD Old Town Patrol
  - d) Academy 11
- 5) Operations Review:**
- 6) 2024 Year Service Hours**
- 7) Administrative Section & Financial Update: 2024 Year End Financial Report**
- 8) Open Discussion:**
- 9) Public Comments:**
- 10) Schedule Next Meeting:**
- 11) Closing Comments: Chief Abramson**
- 12) Adjournment of Meeting**